

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
OCT 29 3 59 PM '79  
BONNIE S. TANKERSLEY  
R.M.C.

Grantee's Address  
Lot 16 East Lee Court  
Taylors, S. C.

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KNOW ALL MEN BY THESE PRESENTS, that Jeffco Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina in consideration of Forty Three Thousand Seven Hundred Fifty and No/100-----(\$43,750.00)-----Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Buford B. Pitman, Jr. and Elizabeth B. Pitman, their heirs and assigns forever:

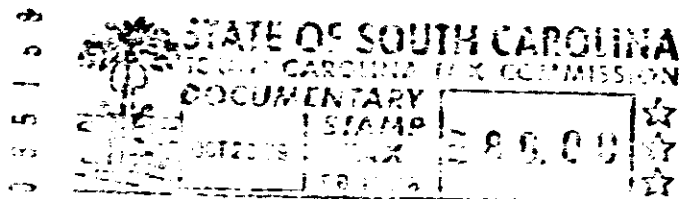
All that piece, parcel or lot of land situate, lying and being on the eastern side of Lee East Court, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 16 of a subdivision known as Lee East, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 6H, Page 40 and having, according to a more recent survey entitled "Property of Buford B. Pitman, Jr. and Elizabeth B. Pitman" prepared by Carolina Surveying Company on October 16, 1979, recorded in the R.M.C. Office for Greenville County in Plat Book 7K, Page 42, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Edwards Street at the joint front corner of Lots 15 and 16 and running thence along the common line of said lots N. 87-46 W., 151.2 feet to an iron pin at the joint rear corner of said lots; thence along the rear of Lot 16 S. 2-22 E., 45 feet to an iron pin; thence continuing along the rear of Lot 16 S. 1-29 W., 45 feet to an iron pin at the joint rear corner of Lot 16 and the property of Hand; thence along the common line of Lot 16 and Hand property N. 89-11 E., 150.5 feet to an iron pin on the western side of Edwards Street; thence along Edwards Street N. 0-04 W., 82 feet to an iron pin, being the point of beginning.

This is a portion of the property conveyed to the grantor by deed of C. S. Willingham, recorded in the R.M.C. Office for Greenville County on January 15, 1979, in Deed Book 1095, Page 345.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

(11) 276-T34.1-1-18



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26 day of Oct. 1979.

SIGNED, sealed and delivered in the presence of:

Jeffco Enterprises, Inc. (SEAL)  
A Corporation  
By: Jerry L. Dickite  
President  
Secretary

Sandra M. Budwell  
James W. Blue

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of Oct. 1979. Sandra M. Budwell (SEAL)

Notary Public for South Carolina.  
My commission expires: 3-24-87

RECORDED OCT 29 1979  
RECORDED this 19 day of 1979 at 3:59 P.M., No. 1114

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